



# AUSTRALIAN PLANTS SOCIETY MITCHELL GROUP INC.

Email: [mitchell@apsvic.org.au](mailto:mitchell@apsvic.org.au)

PO Box 541, Kilmore Victoria, 3764

Website: [www.apsmitchell.org.au](http://www.apsmitchell.org.au)

Inc# A0054306V

## 2020/21 MEMBERSHIP/RENEWAL FORM – July 1 to June 30

**This is a combined membership form for APS Vic and APS Mitchell**

Please use this form instead of the form sent out with the APS Victoria newsletter

For insurance purposes people who join APS Mitchell must also join APS Victoria Inc.

(Please  whichever applies) **Application**  **OR** **Renewal**

|                        |                             |
|------------------------|-----------------------------|
| <b>Title:</b>          | <b>Mr / Mrs / Ms / Miss</b> |
| <b>Surname/s:</b>      |                             |
| <b>Given name/s:</b>   |                             |
| <b>Postal Address:</b> |                             |
| <b>Town/Suburb:</b>    |                             |
| <b>Postcode:</b>       |                             |
| <b>Telephone:</b>      |                             |
| <b>Email Address:</b>  |                             |

(Please  whichever applies)

| <b>Membership Type:</b>                          |  | <b>Fees:</b> Note: Membership Year = July 1—June 30 |  |                |
|--|--|---|--|----------------|
|  |  | APS Victoria  | APS Mitchell   | Total          |
| <input type="checkbox"/>                         | <b>Single</b>  | \$35.00   | \$10.00  | <b>\$45.00</b> |
| <input type="checkbox"/>                         | <b>Couple/Family</b> (2 adults & 2 dependents)   | \$40.00   | \$12.00  | <b>\$52.00</b> |
| <input type="checkbox"/>                         | <b>Student</b>   | \$26.00   | \$10.00  | <b>\$36.00</b> |
| <input type="checkbox"/>                         | <b>Organisation</b>  | \$44.00   | \$10.00  | <b>\$54.00</b> |
| <input type="checkbox"/>                         | <b>I have paid/pay my APS Vic membership when joining/renewing with another district group. Which Group? :</b> |   | <input type="checkbox"/> Single \$10.00<br><input type="checkbox"/> Family \$12.00<br><input type="checkbox"/> Student \$10.00 |                |
| <b>Include only applicable APS Mitchell Fee:</b> |  |   |  |                |
| <input type="checkbox"/>                         | <b>Optional Australian Plants Subscription</b>   | <b>4 issues:</b>                                    |  | <b>\$15.00</b> |
| <b>Total Due:</b>                                |  |   | <b>\$</b>  |                |

I wish to apply for APS Vic/APS Mitchell COVID-19 financial hardship fee waiver.

I/We agree I agree to be bound by the Rules and Bylaws of the Society.

|                |                     |
|----------------|---------------------|
| <b>Signed:</b> | <b>Date:</b> /    / |
|----------------|---------------------|

I agree to my name being included in a membership list circulated for members' private use: **Yes**  **No**

**Payment by:** (1) Bank Transfer to BSB 633-000 Account No. 159982271 (Bendigo Bank)

Please include your surname and post code as reference/transaction details

Or (2) Cheque made payable to: APS MITCHELL INC.

Posted to: APS Mitchell Treasurer, P O Box 541, Kilmore Vic 3764

Or (3) Pay via cash or cheque at an APS Mitchell monthly meeting (3<sup>rd</sup> Monday of the month 7:30pm John Taylor Room, Kilmore Library, Sydney St Kilmore)

**Enquires:** Christine Cram Ph: 0458 238 270 or email: [mitchell@apsvic.org.au](mailto:mitchell@apsvic.org.au)